IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF OKLAHOMA

(1) STEPHENS INC.,)
Plaintiff,)
v. (1) STEEPLECHASE EXPLORATION,)))
LLC, k/n/a DERBY EXPLORATION, LLC, a Delaware Limited Liability Company;)))
(2) CRYSTAL RIVER OPERATING COMPANY, LLC, an Oklahoma Limited Liability Company;) Case No. CIV-19-103-G))
and)
(3) STEVE LONG, an individual,))
Defendants.))

<u>DEFENDANTS' OBJECTIONS TO</u> PLAINTIFF'S FINAL WITNESS AND EXHIBIT LISTS

Pursuant to this Court's Order [Doc. 30] and Fed. R. Civ. P. 26(a)(3)(B), the above-named Defendants (collectively, "Defendants") file the following objections to Plaintiff Stephens Inc.'s Final Witness List ("Final Witness List"), Plaintiff's Final Expert Witness List ("Final Expert Witness List"), and Plaintiff Stephens Inc.'s Final Exhibit List ("Final Exhibit List") (collectively, Plaintiff's "W&E Lists") [Dkts. 36, 37, and 38] filed by Plaintiff Stephens Inc. ("Plaintiff").

I. Defendants' Objections to Plaintiff's Final Witness List

Defendants object to the lack of specificity to Plaintiffs' description of the proposed testimony of Bruce Zimmerman, John Wilder, and Jonathan Siegler; Defendants reserve further objections pending a more specific description.

II. Defendants' Objections to Plaintiff's Final Expert Witness List

Defendants hereby reserve the right to object to Plaintiff's expert witness and/or the report of said witness in accordance with the Court's schedule for filing *Daubert* motions.

III. Defendants' Objections to Plaintiff's Exhibit List

Defendants object to Plaintiff's exhibit list and the exhibits identified therein as shown on Exhibit "1" attached hereto and incorporated herein.

Respectfully submitted,

/s/Micah Lee Adkison

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Micah L. Adkison, OBA #33107
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ATTORNEYS FOR DEFENDANTS

CERTIFICATE OF SERVICE

I hereby certify that on the 22nd day of January, 2020, I electronically transmitted the attached document to the Clerk of the Court using the ECF System for filing. Based on the records currently on file, the Clerk of Court will transmit a Notice of Electronic Filing to all registered recipients.

/s/ Micah Lee Adkison